



“E mārama ana te whakautu, tēta-
hi wāhanga rānei o te whakautu arā
me whiwhi pūtea tōtika te katoa”.

John Kenneth Galbraith
Economist
Guardian Weekly, 1999

“Epono ana ahau ko te huarahi ngāwari te mea
pai – ko te whakataunga mō te hāhoretanga ko
te whakakore atu mā te whiwhinga pūtea wha
katatū.



Rev. Martin Luther King Jr.,
(Nobel Peace Prize winner 1964)
Chaos or Community?, 1967



“Ko tā mātou moemoeā kia wātea mai ki a mātou ka-
toa he kaupapa hauora, mātauranga kore utu. Ngā
whare pai- iti te utu, ā, he whiwhinga pūtea ōrite e tika
ana mā te katoa”

National Peoples Assembly, Aotearoa NZ, 1994



“Kei hea te haututanga o tēnei Kāwanatanga i te wā e
hiahiatia ana ngā tirohanga whānui, ngā whakataunga
kia tohaina tōtika ngā rawa, kia tirohia hoki ngā tono
pērā i te ao whānui moni whiwhi?”

**Rod Donald, Alliance MP – Speech to Parliament
on the Social Security Amendment Bill (No. 5),
1998**

Notes

1 Kei ia tangata i roto i ngā porihanga manapori ngā mahi
me ngā takohanga a te ariki o tērā iwi. Mō ēnei takohanga
tirohia - *Universal Declaration of Human Rights preamble and
the Declaration on the Right and Responsibility of Individuals,
Groups and Organs of Society to Promote and Protect Univer-
sally Recognised Human Rights and Fundamental Freedoms.*
General Assembly resolution 53/144d

Cover Design: Patrick Danahey, Changing World by Changing
Our Perceptions. based on a Sufi contemplation diagram



Ngā hua o te Ao Whānui Moni Whiwhi

Ka taea e te Ao Whānui Moni Whiwhi

- Ki te whakakore i te hāhoretanga
- Ki te whakapiki i te noho a te tangata
- Ki te whakakore i te kore mahi
- Ki te whakaheke i ngā mahi tūkino
- Ki te whakatū anō he manapori
e haere pai ana
- Ki te whakaora ake i te ōhanga. Ka hua
ngā pakihi mehemea he pūtea a te katoa
hei ho kohoko. Ka piki hoki ngā hua
moni me ngā pūtea



He mea whakakawenata
e te

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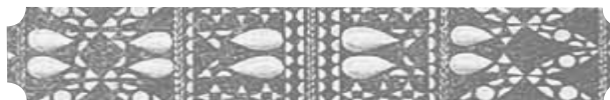
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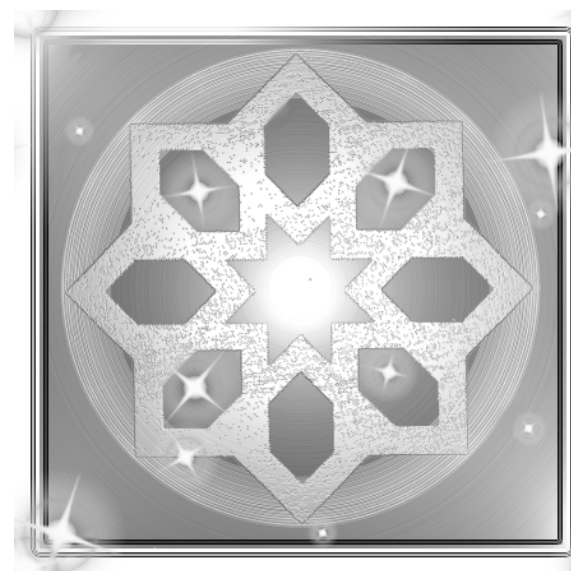
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Ao Whānui Moni Whiwhi
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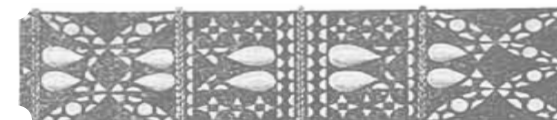
TE REO MĀORI

**He aha ngā Pūnaha
Ao Whānui Moni Whiwhi?**

**Me pēhea te whakawhiwhi
pūtea?**

He aha ngā hua?

Pārongo Tauwhānui



Ao Whānui Moni Whiwhi

He aha ngā Pūnaha Ao Whānui Moni Whiwhi

He pūnaha ohaoha ngā Pūnaha Ao Whānui Moni Whiwhi e hāngai ana ki Te Pire Ao Whānui Tikanga Tangata. E tika ana kia whakarato rātou i te pūtea whiwhi mōkito ōrite mā ngā tāngata katoa ā, tāpiri atu hoki ki a rātou pūtea whiwhi o naia nei.

He utu pāremata te pūtea whiwhi me te utu moni mō ngā kawenga mahi a te tangata i raro i te pāpori manapori, e whai ake nei ngā tikanga:

- he aroturuki, he whakaū i ngā Tikanga Tanga ta mō te katoa
- he mahi reretau he tiaki hoki i te taiao mō ngā uri whakahaheke
- He tautoko i te orangatonutanga o te ohaoha, he tautoko hoki i ngā utu whakahaere, te mātauranga me te painga o te tangata whenua.

He here kore te utu: Karekau he mōtika o tētahi ki te tango mai i tētahi. Mehemea he raruraru ohaoha, mā te pāpori e kimi he huarahi ki te mahi Moni Whiwhi kia kore ai e tangohia te “Tikanga oranga” mai i te tangata.

He āhuatanga puta noa i te ao: E whakawhiwhia ana te Moni Whiwhi ki ngā kirirarau, ki ngā kainoho tūturu.

Ngā āhuatanga e pā ana ki te Ao Whānui Moni Whiwhi: Ki te hāpai i roto i te pūnaha mātauranga he huarahi kia mōhio ai ngā tāngata ki te tikanga tangata me a rātou takohanga ki te manamotuhake i roto i tō rātou pāpori. E hāngai ana ēnei pūnaha ki Te Pire Ao Whānui Tikanga Tangata. E whakaū ana i ngā mōtika ki te:

1. whakamāmā i ngā āwangawanga ki te pōharatanga
2. ki te whiwhi te tangata kotahi i te utu e taea ai te whānau ki te whāngai

3. Kia kore e pēhia ki roto i ngā hōtaka mahi, kia wātea hoki ki te whai i ngā mahi e hiahia ana te tangata
 4. kia utua i te wā ka kore he mahi
 5. he akoranga hauora, mātauranga kore utu tae noa ki ngā mātauranga matua
 6. wheako whaiaro i te ōritenga o te noho i roto i te pāpori manapori
 7. whaiwāhi ki ngā mahi ahurea o te hāpori
 8. noho o tētahi o ngā mātua/kaitiaki rānei ki te kāinga ki te tiaki i ngā tamariki kei raro i tō rātou mana
- Kei ngā whenua pēnei i a Aotearoa he mana ake ngā ture ao whānui tikanga tangata i tērā o ngā ture ā motu.

Etahi Momo Ao Whānui Moni Whiwhi

Ko ngā aronui e ū ana ki ngā paerewa pēnei i ngā tūtohu e whakakanohi ana i ngā Moni Whiwhi Meka, Utu Pāpori, Taurewa Pāpori, Moni Whiwhi Taurangi ā Tau, he momo Ao Whānui Moni Whiwhi rerekē te Ao Whānui Moni Whiwhi Meka me te Ao Whānui Moni Whiwhi Kore Here.

Ngā āhuatanga hei whakarite pūtea mō te Pūnaha Ao Whānui Moni Whiwhi

He maha ngā āhuatanga hei rau moni ki ngā Ao Whānui whiwhi moni. Ko ētahi o aua āhuatanga e whai ake nei:

- He whakatika i ngā hē, i ngā tōrite hanganga tāke o tēnei wā
- He tāke rawa, pungao, parakino e tangohia ana he ōrau o te moni whiwhi a te tangata takitahi
- He tāke i ngā whakapai ake i te wāriutanga o te whenua
- He tāke kauneke me te tāke i ngā moni whiwhi kōtītiti

- He tohatoha anō i ngā moni whiwhi – he here i ngā moni whiwhi nui rawa
- He tāke ‘Tobin’ ara he take tauwhitinga – he tāke i runga i ngā whakawhitinga pūnaha moni
- Tāke Moni Whiwhi Tōraro – he tāke e utua ana katahi ka tohaina anō hei Ao Whānui moni whiwhi
- Titiro ki te puka UI.

Nobel laureates in economics such as James Tobin, Jan Tinbergen, Herbert A. Simon and James Meade have shown the economic viability of universal income systems.



“Mehemea e whakarangatirahia ana ngā tāngata katoa koi rā hoki te āhua o te manapori, ā kāti me ako anō ngā tāngata katoa hei rangatira, arā, kaua

e akohia e iwa tuangahuru o rātou pēnei i ngā taurekareka.....kei te whakahaere tātou i o tātou kura pēnei i te mea nei he mahi ware noa ka taea e ngā tāngata, kaore i te whakahaeretia i raro i ngā herenga raraunga.”

Robert Hutchins, PhD, prominent 20th century education leader and philosopher
The Conflict in Education, 1952

I te tau 1981 i kī a Buckminster Fuller, PhD e whā piriona ngā tāngata whaipiriona kei tō tātou Aorangi ā, “kaore i te whakamōhiohia e ngā whaipiriona e whā piriona o te ao rangi nei a rātou rawa” He aha tātou e kore nei e whaiwāhi atu ki ēnei rawa nā te mea “na nga tūmomo hanganga mana korehāhā” a e whakaritea ana “ēnei pūnaha whakahāwini hei huanga aukati whakahere”.

